

ORDINANCE 628
AN AMMENDMENT TO ZONING ORDINANCE NO. 510 INCLUDING THE
ZONING MAP

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HANCEVILLE,
ALABAMA, AS FOLLOWS:**

1. The public health, safety, morals and general welfare requiring it under authority granted by Article 4, Sections 11-52-70 through 11-52-79, Code of Alabama, 1975, as amended and the Zoning Ordinance of the City of Hanceville, Alabama Ordinance No. 510, adopted the 1st day of May, 2006, as amended, and more particularly the Hanceville, Alabama zoning map as a part thereof, is hereby amended, changed and modified as follows:
 - (a) That the real estate being the property of John and Teresa Preiss located in Hanceville, Cullman County, Alabama, be re-zoned as R-3, described as follows, to-wit:

Commencing at the Southwest corner of the Northwest 1/4, of the Northwest 1/4, of Section 29, Township 11 South, Range 2 West, In Cullman County, Alabama; thence run North 11 degrees 30'00" West for a distance of 132.70 feet to a point; thence run North 58 degrees 13'00" East for a distance of 318.47 feet to a point; thence run South 27 degrees 44'58" East for a distance of 147.82 feet to an Iron pin, said point being the TRUE POINT OF BEGINNING; thence run North 58 degrees 25'01" East for a distance of 710.50 feet to an Iron pin thence run South 31 degrees 37'15" East for a distance of 149.99 feet to an Iron pin on the North right of way margin of Sherry Street; thence run North 48 degrees 56'23" East along said right of way margin for a distance of 62.67 feet to an Iron pin; thence run North 28 degrees 04'15" East along said right of way margin for a distance of 158.32 feet to an Iron pin; thence run South 57 degrees 06'53" East along said right of way margin for a distance of 49.51 feet to an Iron pin on the North right of way margin of Highway 91; thence run South 25 degrees 51'05" West along said right of way margin for a distance of 656.92 feet to an Iron pin; thence run North 88 degrees 08'50" West for a distance of 467.55 feet to an iron pin; thence run North 27 degrees 44'58" West for a distance of 200.78 feet to an Iron pin and back the TRUE POINT OF BEGINNING, containing 5.93 acres more or less.

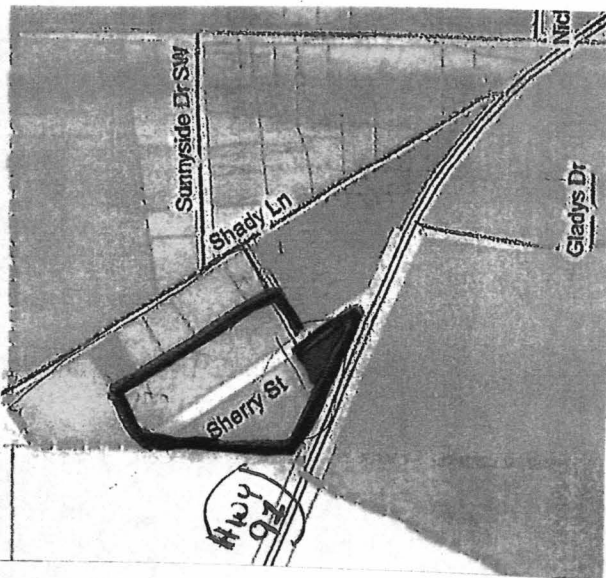
Legal description according to the survey of Robert L. Taylor, Reg, PLS # 23348, dated 5/28/2009.

2. That this Ordinance has been published once each week for two (2) successive weeks with the second being at least 15 days prior to passage, within the City of Hanceville, Alabama, and the publication of said notice and ordinance being verbatim.

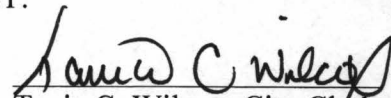
That a public hearing has been held relative to the passage of this ordinance on the 11th day of July 2019 at 6:00 p.m. at which time interested parties and citizens had opportunity to be heard concerning said ordinance and any changes relating thereto.

- 3. That all notices as required by law were given by the City Clerk concerning said public hearing.
- 4. That upon final passage of this ordinance, all zoning maps, master comprehensive plans or any other documents of the City of Hanceville, Alabama, in conflict with this ordinance be and are hereby changed and amended to reflect the changes and amendments herein.
- 5. Should any part or portion of this ordinance be held invalid, unenforceable or unconstitutional, for whatever reason, by a court of competent jurisdiction, such ruling shall not affect any other part or portion of this ordinance.
- 6. **THEREFORE, BE IT RESOLVED**, that the above described property is zoned R-3 and that appropriate action be taken to change and modify the City Zoning Map to so reflect the said land as such.
- 7. This ordinance adopted 11th day of July, 2019 shall take effect after its publication as required by law, including notice, publication and public hearing, all in accordance with Section 11-52-1, et seq., Code of Alabama 1975, as amended.


 Mayor Kenneth Nail



ATTEST:


 Tania C. Wilcox, City Clerk

Certificate of Publication

I, Tania C. Wilcox, certify that this ordinance was posted in the following public places: Hanceville City Hall, Hanceville Public Library, Hanceville Post Office, and Hanceville Water Department on July 15, 2019.

